

1774\$
JewPATENT
0020-4964P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Yoshiyuki HIRAGA et al. Conf.: 9308

Appl. No.: 10/070,690 Group: 1774

Filed: March 8, 2002 Examiner: J. M. Gray

For: FLUORINE-CONTAINING POLYMER AND ELECTRIC WIRE
AND CABLELARGE ENTITY TRANSMITTAL FORMCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Monday, June 7, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	18	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$420.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$420.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By *A. Murphy* #28977
for Andrew D. Meikle, #32,868

ADM/ETP/las
0020-4964P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



PATENT
0020-4964P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Yoshiyuki HIRAGA et al. Conf.: 9308
Appl. No.: 10/070,690 Group: 1774
Filed: March 8, 2002 Examiner: J. M. Gray
For: FLUORINE-CONTAINING POLYMER AND ELECTRIC
WIRE AND CABLE

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Monday, June 7, 2004

Sir:

In reply to the Office Action dated January 6, 2004, the period for reply having been extended two (2) months to Monday, June 7, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application. Please amend the present application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

06/09/2004 WABDEL1 000000005 10070690
420.00 OP
01 FC:1252